PTO/SBUT (08-01)
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U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| DAYCHY ADDI IO ATION FOR DESCRIPTION OF TORROW OF MONICON ON   |                                      |   |                  |                    |                        |            | Na e sage Orth     | control number.        |
|--|--------------------------------------|---|------------------|--------------------|------------------------|------------|--------------------|------------------------|
| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-675  |                                      |   |                  |                    |                        | *07.500708 |                    |                        |
| CLAIMS AS FILED - PART I (Cotumn 2)  |                                      |   | Small            | SMALL ENTITY       |                        | OTHER THAN |                    |                        |
| FÓR  | MAMBER FILED                         | PRUME                                       | MUMBER EXTRA     |                    | FEE                    | 1 .        |                    |                        |
| BASIC FEE<br>OF OFR 1.18(a))   |                                      |   |                  | RATE               | 1                      | OR         | RATE               | FEE                    |
| TOTAL CLAMS<br>OF CFR.1.14(c)  | phas 20                              |   |                  |                    | 1.                     | 1          | <u> </u>           | 3                      |
| INDEPENDENT CLAIMS<br>(DT CFR 1.14(b))   | mins 3                               |   |                  |                    | <del> </del>           | OR.        | ×8•                |                        |
| MULTIPLE DEPENDENT   | <del></del>                          |   | -                | <del> </del>       | OR                     | × 5        |                    |                        |
|  |                                      |   |                  | <u> </u>           | <del> </del>           | OR         | <u>+5</u> -        |                        |
| *8 the difference in column 1 is less than sum, enter "0" in column 2.   |                                      |   |                  | TOTAL              | <u> </u>               | ОЯ         | TOTAL              | L                      |
| CLAIMS AS AMENDED - PART II  |                                      |   |                  |                    |                        |            |                    |                        |
| 5/6/05   | Calum 1)                             | (Column 2)                                  | (Column 3)       | SWALL              | EVITTY                 | OR         | OTHER<br>SMALL     | NAHT S<br>ENTITY       |
| <b>∀</b>   | CLAMS.<br>EMRING<br>AFTER            | IGGHEST<br>MANGER<br>PREVIOUSLY             | PRESENT<br>EXTRA | RATE .             | ADOI-<br>TIONAL        |            | RÀTE .             | ADDI-                  |
| ₹ Total  | ENDATE ISSUED                        | PAID FOR                                    | . ,              | 05                 | FEE                    | :          |                    | FEE                    |
| C profitting   | Minus                                | <del>- 90</del>                             |                  | 1485               |                        | OR         | x150               |                        |
|  | <del></del>                          | -61   |                  | 1000               |                        | OR         | × 200              |                        |
| FRET FRESENTATION OF MATERIE OCFORGER CLAIM (27 CFR L10(8)   |                                      |   |                  | 11/10              |                        | OR         | 360                |                        |
| Illalna  |                                      |   |                  | TOTAL<br>ADDR FEE  |                        | . OR       | TOTAL<br>ADD'L FEE |                        |
| (Column 2) (Column 2)  |                                      |   |                  |                    |                        |            |                    |                        |
| <u> </u>   | CLAMS<br>EMANING<br>AFTER<br>ENOMENT | HIGHEST<br>MUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE               | ADDI-<br>TIONAL<br>FEE |            | RATE               | ADDI-<br>TIONAL<br>PER |
| O GLOSS FARMS  | V // //                              | 5.1   | ·                | 1.25               |                        | OR         | ** 50              |                        |
| S participation .  |                                      | 700   | •                | 1:100              |                        | OR         | x=100              | •. •                   |
| FIRST PRESENTATION OF MAJTPLE DEPOSITION CLASS (\$7 CPR 1.16(0))   |                                      |   |                  | C.IRA              |                        | OR         | 360                |                        |
|  |                                      |   |                  | TOTAL<br>ADDIL FEE |                        | OR         | TOTAL<br>ADDL FEE  |                        |
| 14-11-06   |                                      |   |                  |                    |                        |            |                    |                        |
|  | CLANS<br>ENARCHG                     | HIGHEST<br>MUMBER                           | (Column 3)       | T                  |                        | 1          | · 1                |                        |
| N A  | AFTER<br>ENDMENT                     | PREVIOUSLY<br>PAID FOR                      | EXTRA            | RATE               | ADDI-<br>TIONAL<br>FEE |            | RATE               | ADOI-<br>TIONAL<br>FEE |
| Carcas rinte   | 36                                   | <sup>-</sup> .36                            | 0                | ··25               |                        | OR         | ×.50.              | 0                      |
| CON 1.1600   | 6 score                              | -6  | .0               | 1. 00              |                        | QR         | Calin              | a                      |
| FRST PRESENTATION  | +:190                                |   | OR               | .360               | 0                      |            |                    |                        |
| •  |                                      |   |                  | TOTAL<br>ADDI FEE  |                        | OR         | TOTAL<br>ADDL FEE  | 0                      |
| * If the stricy in column 1 is less than the entry to column 2, units 30, incolumn 3.  "If the "Highest Munitur Pro-Assaily Pald For" Bi THAS SPACE is less than 20, units "AF". |                                      |   |                  |                    |                        |            |                    |                        |
| *** If the "Material St. ort   |                                      | M TUBE COACE                                |                  |                    |                        |            | •                  |                        |

"If the "Highest Number Previously Paid Fer" MI THIS SPACE is less than 3, exter "2".
The "Highest Number Previously Paid Fer" (I this or Independent) is the highest number board in the appropriate less in column 1.
This collection of Information is mounted by \$10 CFR 1.16. The information is required in the estate or retain a benefit by the public which is to the (and by the USPTO to precise) an application. Conditionably be governed by \$5 U.S.C. 122 and \$7 CFR 1.14. This collection is estimated to take 12 calculus to complete, including gathering, preparing, and admitting the completed application from to the USPTO. These will vary depending upon the individual cases. Any comments will be used by the enquire to complete this form and/or engagestions for reducing the tenden, should be sent to the Chief Internation Office, U.S. Department of Comments, P.O. Box 1450, Alexandria, VA 22313-1450, DO HOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissionable for Pubmin, P.O. Box 1450, Alexandria, VA 22313-1450.